

Ten stichera are appointed to be sung at "Lord, I Call," seven reflect the theme of the Resurrection and are provided by the Octoechos. The remaining three or more stichera are taken from other sources, and are associated with the saint or observance celebrated on the particular day.

Stichera and troparion are pointed for Common Russian Chant (Obikhod).

### Lord, I Call

Lord, I call upon Thee, **hear** me, / **Hear** me, O Lord. /  
Lord, I call upon Thee, **hear** me, / Receive the **voice** of  
my prayer. / When I **call** upon Thee, // **Hear** me, O  
Lord!

Let my **prayer** arise, / In Thy sight as **incense**, / And let  
the lifting **up** of my hands, / Be an evening **sacrifice**, //  
**Hear** me, O Lord!

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Possessing victory over **Hell**, O Christ, / Since Thou art  
**free** among the dead, / Thou didst **ascend** the Cross /  
Raising with Thyself those who sat in the **shades** of  
death! // Drawing life from Thy light, O Almighty  
Savior, have **mercy** on us!

Today Christ **tramples** on death, / For He is **risen** as He  
said! / Let us all **sing** this song, / For He has granted **joy**  
to the world: / "O Light unapproachable, O **Fountain** of  
Life! // O Savior Almighty, have **mercy** on us!"

Where shall we sinners flee from Thee who art in all  
**creation**? / In heaven Thou **dwestest**! / In Hell Thou  
didst **trample** on death! / In the **depths** of the sea? /  
Even there is Thy hand, O **Master**! / To Thee we flee,  
and falling **before** Thee, we pray: // O Thou who didst  
rise from the dead, have **mercy** on us!"

In Thy Cross, we **glory**, O Christ! / We sing and glorify  
Thy Resurrection! / For **Thou** art our God // And we  
know no **other** than Thee!

We will always **bless** the Lord / By singing of His  
Resurrection! / For He **endured** the Cross, // Trampling  
down **death** by death!

Glory to Thy **might**, O Lord, / For Thou didst overthrow  
the **prince** of death! / By Thy Cross **renewing** us //  
Granting us life and incorruption.

Thy burial destroyed the bonds of **Hell**, O Lord! / Thy  
Resurrection from the dead **enlightened** the world // O  
Lord, **glory** to Thee!

At least three stichera for the particular day are inserted,  
followed by the Dogmaticon:

Who will not bless you, O most holy **Virgin**? / Who will  
not sing of your most pure **childbearing**? / The Only-  
Begotten Son shone timelessly from the **Father** / But  
from you He was ineffably **incarnate**! / God by nature,  
yet **man** for our sake! / Not two persons, but one,  
known in two **natures**! / Entreat Him, O pure and all  
blessed **Lady**, // To have **mercy** on our souls!

### Aposticha

Thy Resurrection, O Christ our **Savior**, / The angels in  
**heaven** sing! / Enable **us** on earth // To glorify Thee in  
**purity** of heart!

Destroying the **gates** of Hell; / Breaking the **chains** of  
death; / Thou didst resurrect the fallen human race as  
**Almighty** God! // O Lord, who didst rise from the dead,  
**glory** to Thee!

Desiring to return us to **paradise**, / Christ was nailed to the  
Cross and **placed** in a tomb. / The Myrrhbearing women  
sought Him with tears, **crying**, / "Woe to us, O **Savior**! /  
How dost Thou deign to **descend** to death? / What place  
can hold Thy life-bearing **body**? / Come to us as Thou  
didst **promise**! / Take away our **wailing** and tears!" /  
Then the angel **appeared** to them: / "Stop your  
lamentations! / Go, proclaim to the **Apostles**: / The  
Lord is **risen**, // Granting us purification and great  
**mercy**!"

Having been crucified as **Thou** didst will, / By Thy burial  
Thou didst capture **death**, O Christ, / And arose on the  
third day as God in **glory**, // Granting the world  
unending life and great **mercy**!

Stichera for the particular day are inserted, followed by  
the Theotokion

### Troparion

The Angelic **Pow'rs** were at Thy tomb, / The guards  
became as **dead men**. / Mary **stood** by Thy grave /  
Seeking Thy most pure **body**. / Thou didst capture Hell,  
not being **tempted** by it. / Thou didst come to the Virgin  
**granting** Life. / O Lord, who didst **rise** from the dead: //  
**Glory** to Thee!

A troparion for the particular day is inserted, usually  
followed by the Resurrectional Theotokion in the same  
tone.